

Reference no
Log no

For office use

Community Area Grant Application Form 2010/2011

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

We strongly advise that you contact your Community Area Manager before completing your application.

1 - Your organisat						
Name of	Corsham Wimdband Association					
organisation						
Contact name Sonia Blandford						
Contact address The Pound Arts		Centre, The Pound, Corsham, Wiltshire				
Contact number		e-mail				
Organisation type Not for profit or		ganisation 🛛 Parish/town council 🗌				
	Other, please s	pecify				
2 – Your project						
In which community area does your project take place? (Please give name – see section 3 of the grants pack)		Corsham				
Does your town/paris						
know about your proj	ject?	Yes ⊠ No □				
What is your project?	•	Thirtieth Anniversary of CWA, to include concerts and church service.				
Important: This section is limited to 300 characters only (inclusive of spaces).		Funding needed to run the events, marketing and catering.				
Where will your project take place?		The Pund Arts Centre, The Corsham School, The Corsham Town Hall				
When will your project take place?		25 - 27 March				
How many people will benefit from your project?		1,000 - 500 young people under 18.				
How does your project demonstrate a direct link to the community plan for your area?		Section 3, Community Arts and Heritage - engagement of young prople				
Please provide a reference/page no.		6				

	ct and other loc	cal priorities? e	e.g. Priorities set by your area board and			
parish plans. Heritage and arts plans - The Pound Arts Centre was created by the Band in 1994, it has proven to be a significant community asset.						
How did you discover there was a need for your project and how will your project benefit your local community?						
Important: Please do not type in paragraphs – This section is limited to 1200 characters only (inclusive of spaces)						
This is a celebratory event involving current, future and past band members. The organisation is not in a position to fund the activities as all funds are committed to the susatinability of the band.						
Any other information about your p	roject.					
Corsham has benefited from the musi	c making and yo		who have participated in the Windband y, nationally and internationally, contributing to			
a plethora of local events and fund rai			y, nationally and internationally, contributing to			
3 - Management						
How many people are involved in the Of these, how many are:	ne management	of your group	organisation?			
Over 50 years	Male 4	Female	4			
25 – 50 years	Male 10	Female	10			
Under 25 years	Male 4	Female	4			
Disabled People	Male	Female				
Black and Minority Ethnic people	Male	Female				
If your project is intended to continue after the Wiltshire Council funding runs out, how will you continue to fund it?						
This is a single project that will impact on the potential future membership of the band, the band has committed funds for the sustainability of the organisation.						

If you were not awarded the full amount	t requested, what v	voul	d be the impact on your project?		
The Association would not be in a position to market the event, nor would it be able to provide adequate catering.					
How will you know whether your projec	t has made a diffe	renc	e in the community?		
Future membership of the Association and promotion of its work.					
Have you contacted Charities					
Information Bureau for help with your application/ to seek funding?	Yes	No			
application/ to seek fulluling:					
To who have you applied for funding	N/A				
for this project (other than Wiltshire Council)?					
Have you been successful?	Yes 🗌	No	\boxtimes		
Have you or do you intend to apply	Yes	No	\boxtimes		
for a grant from another area board within this financial year?	_		_		
If yes, please state which ones.					
• /1					
Are you in receipt or anticipating	Yes	No	\boxtimes		
other funding from Wiltshire Council for this project?					
4 - Information relating to your la	st annual acco	unts	s (if applicable)		
Year ending:	Month:		Year:		
A - Total income:	£				
B - Minus total expenditure:	£				
Surplus/deficit for year: (A minus B)	£				
Free reserves held:	£				

Please provide a <u>full</u> breakdown e.g. equipment, installation etc. Please list all sources of funding for this project, as provisional (P) or confirmed (C) P/C	5 - Financial information					
Invitation Print: 700, A5 1	Project Costs A Please provide a <u>full</u> breakdown e.g. equipment, installation etc.		Please list all sources of funding for this project, as			
Event Management				•		
Catering	Invitation Print: 700, A5 1	£130	Own fundraising/reserves		£	
E973 E E E E E E E E E	Event Management	£3,000			£	
E Trusts/foundations			Parish/town council			
E In kind	VAT					
E In kind			Trusts/foundations			
E Other E E E Other E E E E E E E E E E E E E E E E E E E			.		_ · · ·	
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E E E E E E E E E E E E E E E E E E E			Other			
E E E Total Project Expenditure						
Entotal Project Expenditure £ 6,533 Total Project Income £ 5,033 Total project income B £ Total project expenditure A £ Project shortfall A – B Award sought from Wiltshire Council Area Board £ Bank Details Please give the name of the organisations' bank account e.g. Barclays Please give the title name of the organisations' bank account e.g. current 6 - Supporting information - Please enclose the following documentation Enclosed (please tick) Written quotes including the one you are going to use Latest inspected/audited accounts or annual report Income and expenditure budget for current financial year Project budget (if applicable) Terms of reference/constitution/group rules Evidence of ownership/lease of buildings and/or land						
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 ☐ Terms of reference/constitution/group rules ☐ Evidence of ownership/lease of buildings and/or land 	☐ Income and expenditure budget for	or current finar	ncial year			
Evidence of ownership/lease of buildings and/or land	Project budget (if applicable)					
	_	·				
For new groups, only the group's terms of reference and a projected income and expenditure budget	Evidence of ownership/lease of but	ildings and/or	land			
covering a period of 12 months is required.			ce and a projected income and ex	cpenditure	budget	

7 - Equalities and Inclusion – Wiltshire Council is committed to ensuring that its work through the Area Boards benefits all sections of our community and promotes equality and inclusion. To assist us in assessing how your application aims to meet our commitment to equality and inclusion, please provide a brief answer to the following:	,
 a) How does your project work to either (a) promote equality and access to services/facilities, and/o (b) reduce disadvantage? 	r
Promotion of music making as social regeneration and community impact.	
b) How does your project work to promote inclusion, participation and good community relations?	
Inclusive of any young person irrespective of family income or disability in music making.	
c) Is your project targeted at a specific group? If yes, please tick any of the following which apply	
☐ Under 25's ☐ Over 50's	
☐ Mostly or all men/boys ☐ Mostly or all women/girls	
☐ Specific minority ethnic groups (please state which groups)	
☐ Specific faith groups (please state which groups)	
People/families on low income	
☐ Other disadvantaged groups (please state which groups)	
8 - Declaration (on behalf of organisation or group) – I confirm that	
☑ I have read the funding criteria	
☐ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.	
☑ If an award is received, I will complete and return an evaluation sheet.	
☐ That any other form of licence or approval for this project has been received prior to submission of this application.	
this application.	
this application. ☑ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☑ Child Protection ☐ Public Liability Insurance	
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